***\*Please send referrals to: Brianna Norris—ACT 360 Program Director***

**Email:** [**bnorris@evolutionhuntingdon.com**](mailto:bnorris@evolutionhuntingdon.com)

**\*\*ATTENDANCE, GRADES, AND DISCIPLINARY REPORTS ARE REQUIRED DOCUMENTS AND MUST BE ATTACHED FOR APPROVAL OF SERVICES\*\***

|  |  |  |
| --- | --- | --- |
| **DATE OF REFERRAL** | **REFERRAL SOURCE** | **REFERRAL CONTACT #** |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **PRIMARY CLIENT** | | | |
| **FULL NAME** | **DOB/AGE** | **CYS INVOLVEMENT** | |
|  |  | **JPO INVOLVEMENT** | |
| **MALE  FEMALE  OTHER** | **WAS FAMILY MADE AWARE OF REFERRAL?**  **YES  NO** | | |
| **STREET ADDRESS** | **CITY, STATE, AND ZIP CODE** | | |
|  |  | | |
| **EMAIL ADDRESS** | **HOME PHONE** | | **CELL PHONE** |
|  |  | |  |
| **Who has legal custody of the client?** |  | | |
| **Where does the client currently reside?** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **REASON FOR REFERRAL** | | | |
| **Attendance** | **Behavioral Issues** | **Grades** | **Other**  ***(Additional information required)*** |

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL INFORMATION** | | | |
| **SCHOOL NAME** | **GRADE** | **NAME & NUMBER OF SCHOOL CONTACT** | |
|  |  |  | |
| **Has the school created a plan for attendance improvement? *If so, please attach a copy of the attendance improvement plan.*** | | | **YES** |
| **Does the student have an IEP or receive special education services?  YES  NO** | | | |

|  |  |  |
| --- | --- | --- |
| **ADDITIONAL SERVICES INVOLVED** | | |
|  | | |
| **FAMILY & HOUSEHOLD** | | |
| **Mother / Female Guardian Name** | **Relationship** | **Age** |
|  |  |  |
| **History of substance abuse, violence, or mental health involvement?** |  | |
| **Father / Male Guardian Name** | **Relationship** | **Age** |
|  |  |  |
| **History of substance abuse, violence, or mental health involvement?** |  | |
| **Number of Siblings living in the home:** | **Other Key Supports:** | |
| **CLIENT & FAMILY STRENGTHS** | | |
|  | | |

**\*\*PLEASE ATTACH A COPY OF THE STUDENT’S ATTENDANCE, GRADES, AND DISCIPLINARY REPORTS\*\***

**Any additional info:**

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